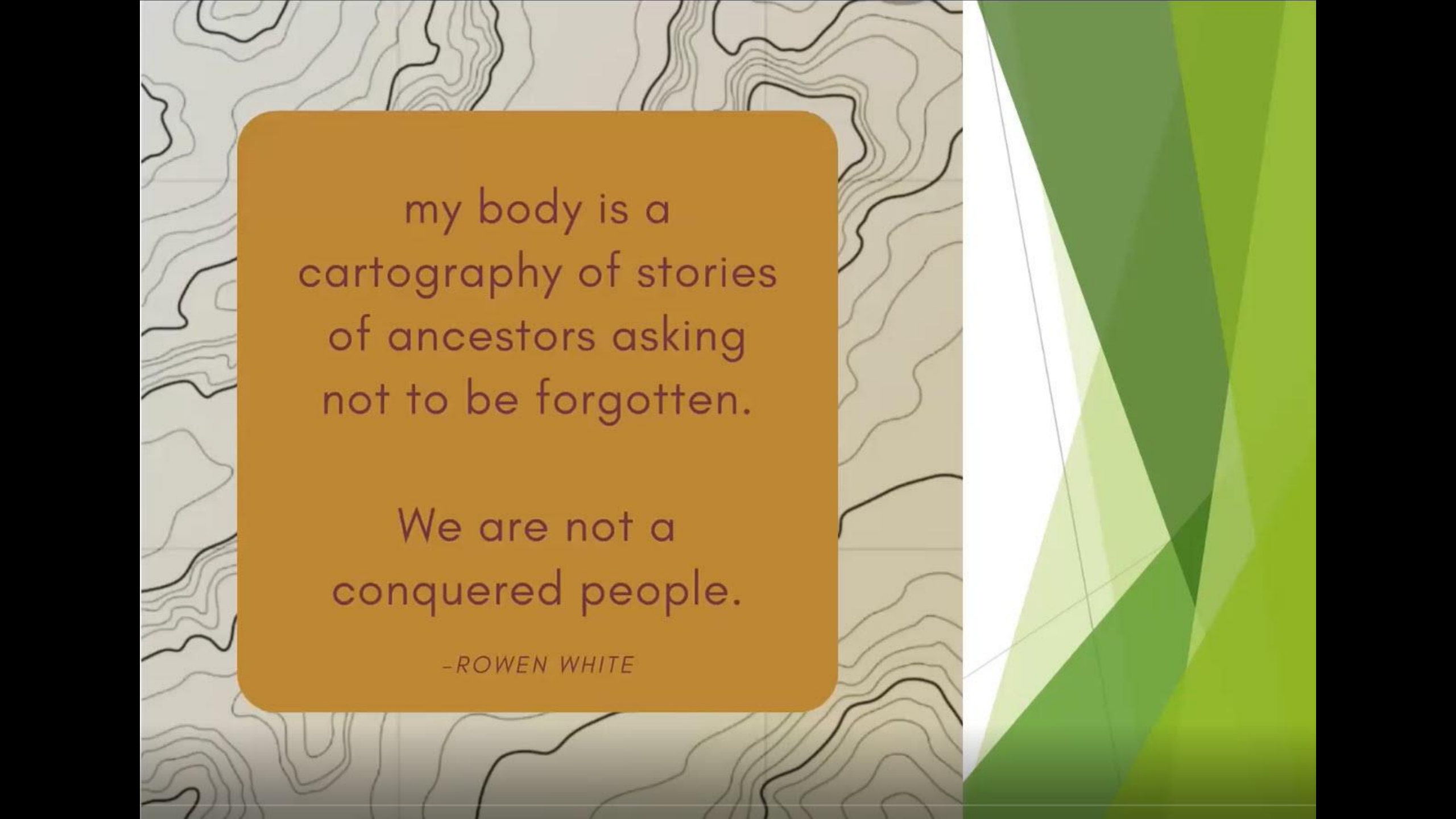




Welcome to Huchuin

One of the Traditional Territories to the Lisyan Nation



The background of the image is a topographic map with brown contour lines on a light tan background. Overlaid on the right side is a series of overlapping, semi-transparent green and yellow geometric shapes, creating a modern, abstract design. In the center, there is a rounded orange rectangle containing text.

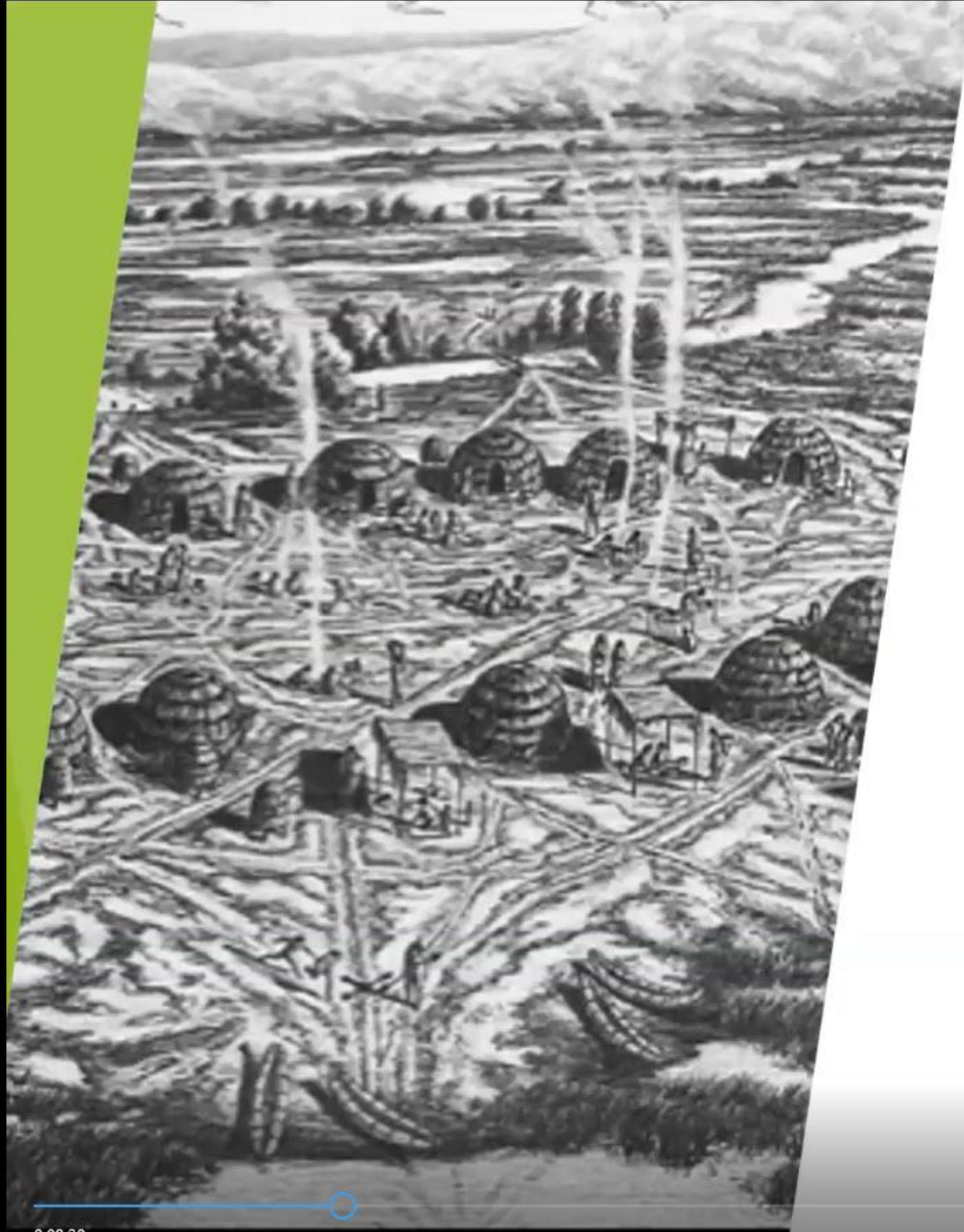
my body is a
cartography of stories
of ancestors asking
not to be forgotten.

We are not a
conquered people.

-ROWEN WHITE

Traditional Dancers





Village along the Bay

The Missionaries came with Spanish Soldiers



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21 Missions/prisons built on stolen land



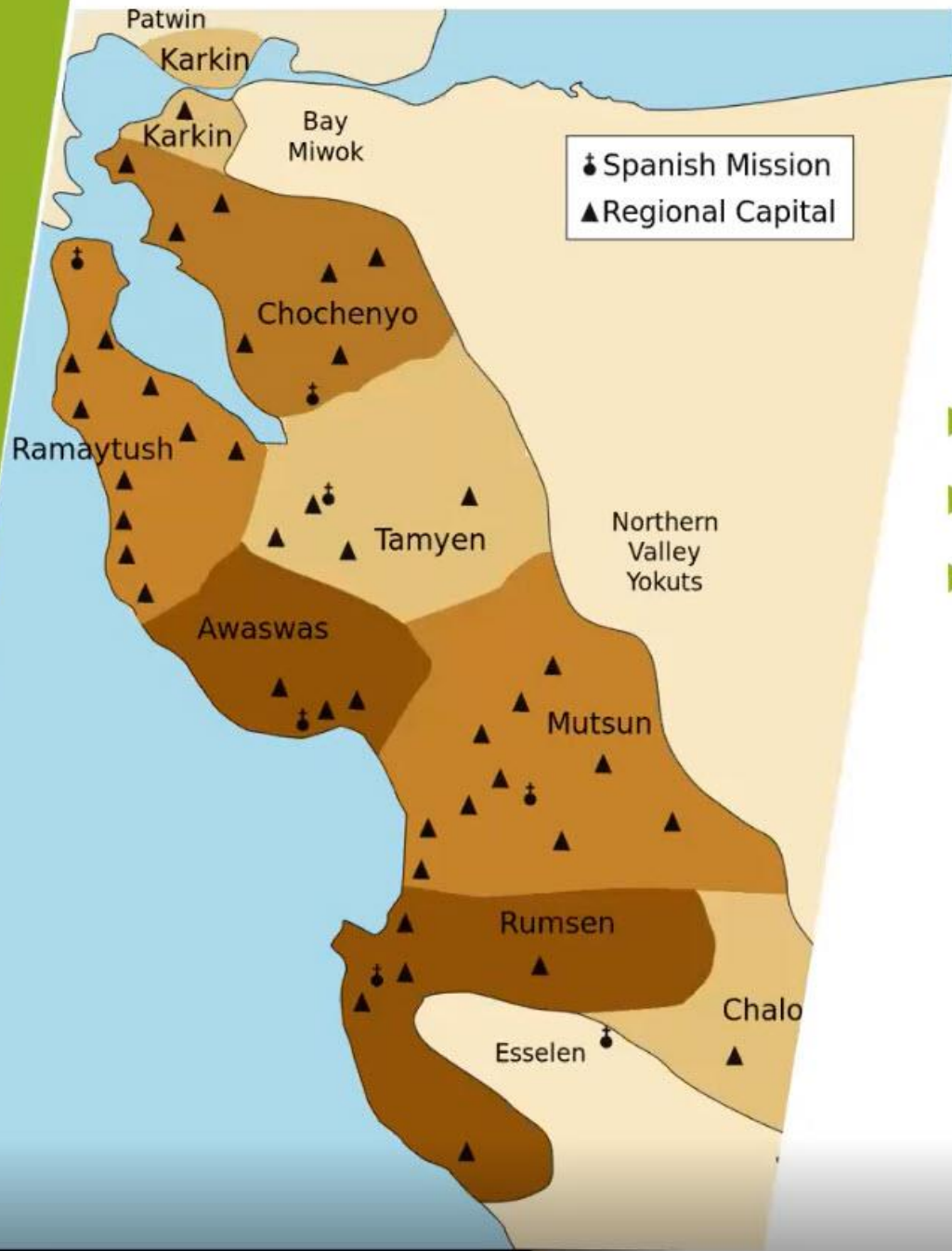


Mission San Francisco de Asis, est. 1776
(Mission Dolores)



Mission San Jose, Fremont, CA, est. 1797

My ancestors were
enslaved at both of
these Missions



We were eight different nations

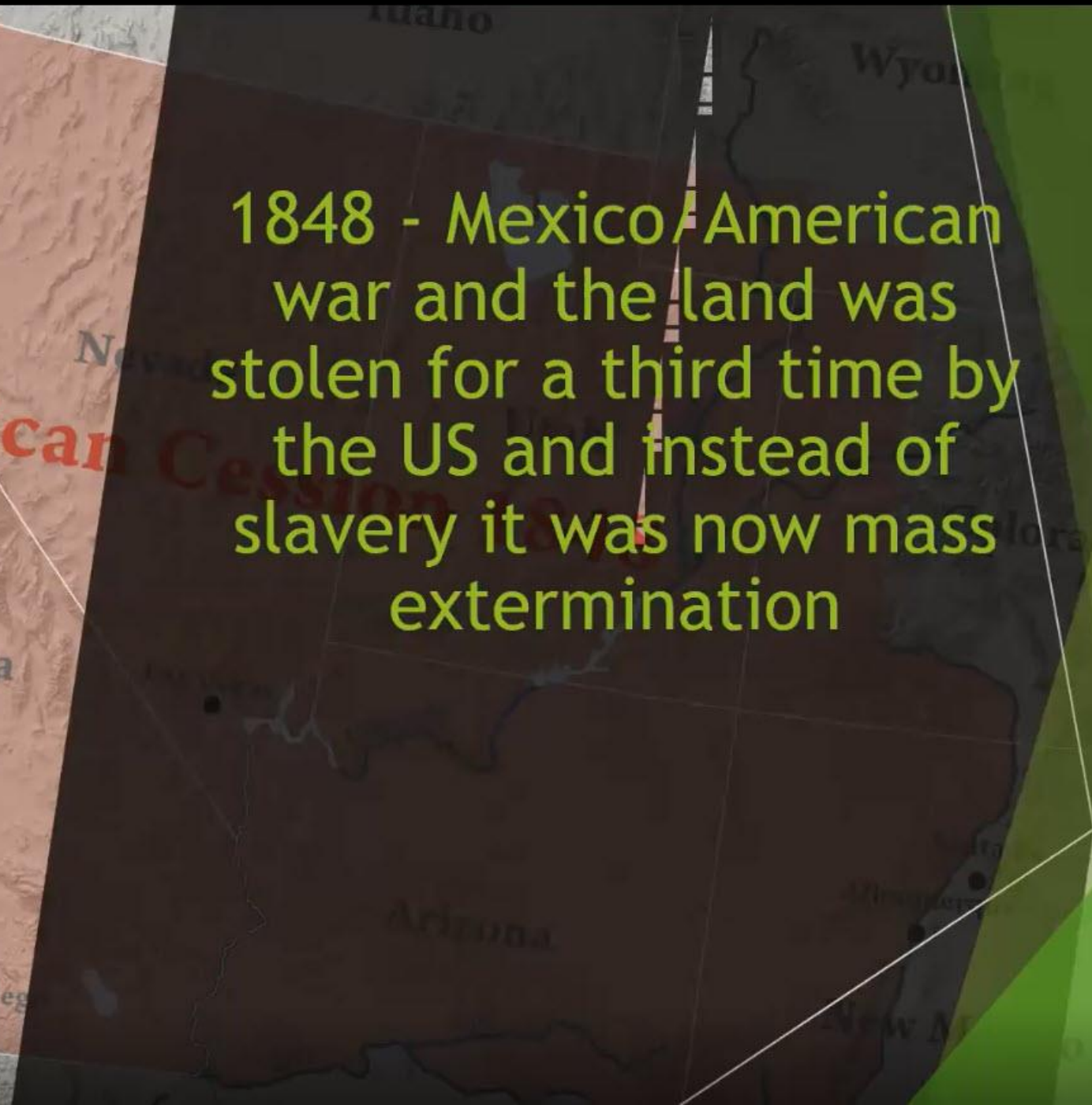
- ▶ With 8 different languages
- ▶ 8 different creation stories
- ▶ Many villages within one language territory

Then Mexico stole the land and continued the enslavement of the Indigenous people





1848 - Mexico/American war and the land was stolen for a third time by the US and instead of slavery it was now mass extermination



And then we survived boarding schools and Indian Foster Care



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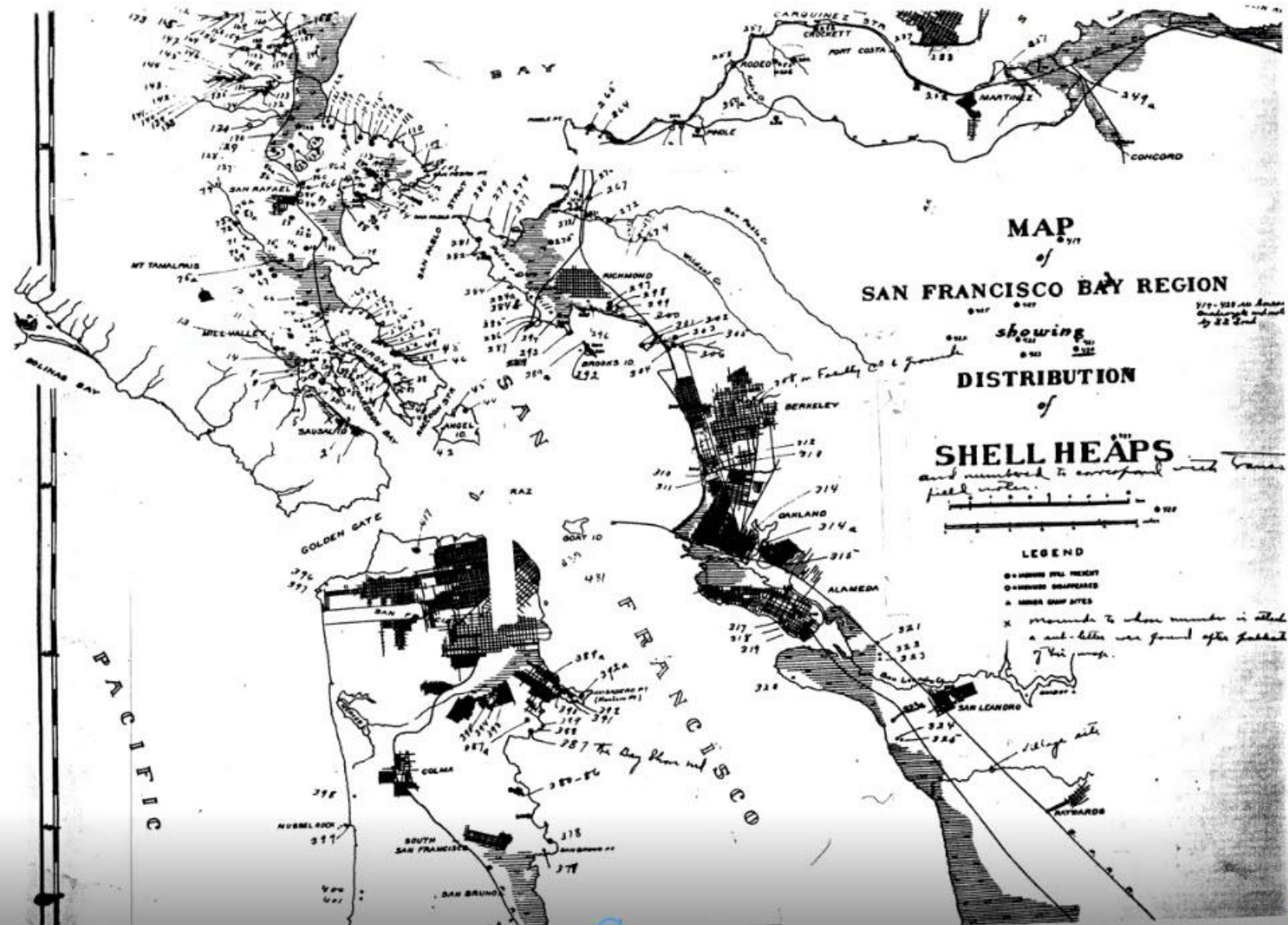


California spent
\$1.4 million
killing CA Native People
\$5 a head
25 cents an ear

We begin to remind people that we are still
here



Some of our Sacred Sites and Cemeteries are recorded in 1909 by Nels Nelson





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Emeryville Shellmound then and now



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On the Corner of Ohlone Way and Shellmound Street



Yearly Gatherings at Emeryville Shellmound





Protecting our Sacred Sites



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We stood up for 109 days at Sogorea Te



2015 we stood
against the
canonization of
Junipero Serra



Sacred Landscape in Berkeley





West Berkeley Shellmound





Alternative plans

WBS- Named one of 11 most Endangered Historic Places in the Nation - 2020



Our first land
given back to
Indigenous
stewardship



By "rematriation"

- ▶ I mean "to restore a living culture to its rightful place on Mother Earth," or "to restore a people to a spiritual way of life, in sacred relationship with their ancestral lands, without external interference." As a concept, rematriation acknowledges that our ancestors lived in spiritual relationship with our lands for thousands of years, and that we have a sacred duty to maintain that relationship for the benefit of our future generations.

▶ **by Steven Newcomb, Shawnee/Lenape
Executive Director, Indigenous Law Institute**

The Lisjan Land



Him'metka

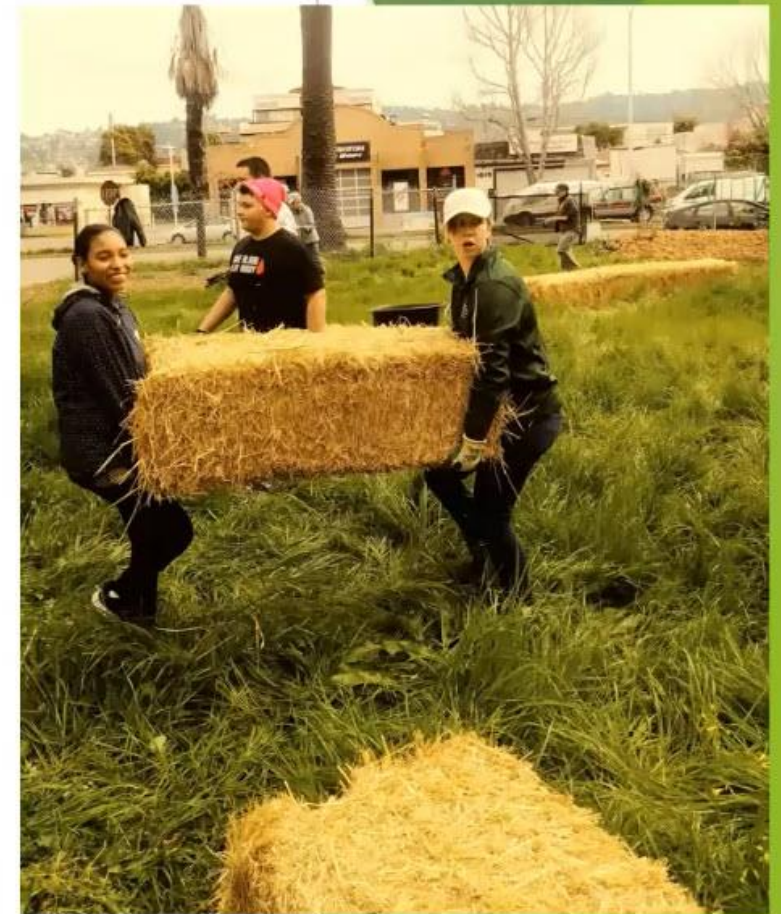


Chochenyo Language and Cultural Revitalization



2018-06-18 15:08

Working on the Land



Community Food Distribution



We are Still Here Confederated Villages of Lisyan



Our future generation is here



Walking, I am listening to a
deeper way. Suddenly all my
ancestors are behind me.
Be still, they say. Watch and
listen. You are the result
of the love of thousands.

Linda Hogan (b. 1947)
Native American writer

For More Information:

#IP5

https://www.change.org/p/san-rafael-da-lori-frugoli-drop-the-charges-against-the-indigenous-people-s-day-5?recruiter=688002&utm_source=share_petition&utm_medium=facebook&utm_campaign=psf_combo_share_initial&utm_term=psf_combo_share_initial&recruited_by_id=6eff3ec0-1c8f-0130-f77d-3c764e049c64&utm_content=fht-25852210-en-us%3A0

West Berkeley Shellmound

➤ www.shellmound.org

Facebook

➤ <https://www.facebook.com/search/top/?q=save%20the%20west%20berkeley%20shellmound>

Sogorea Te Land Trust

➤ www.sogoreate-landtrust.org

Instagram

➤ [@sogoreatelandtrust](https://www.instagram.com/sogoreatelandtrust)

Facebook

➤ <https://www.facebook.com/SOGOREATELANDTRUST>

